

## 1. Agenda Documents

### Documents:

090721 PC AGENDA.PDF  
070621.PCMINUTESPECIAL.PDF  
080321.PCMINUTES DRAFT.PDF  
ITEM 2A. TAKE 5 CARWASH CUP.PDF  
ITEM 2B. G-CUBED.PDF  
ITEM 2C.CITY IUP.PDF  
ITEM 2D. CHELSEA COMMONS.PDF  
ITEM 3B. COMMUNITY DEVELOPMENT DIRECTORS REPORT.PDF

### 1.1. Agenda

#### Documents:

ITEM 2C. PRESENTATION.PDF