

## 1. Agenda Documents

### Documents:

04-25-22 AGENDA.PDF  
2022-04-11 MINUTES CC (DRAFT).PDF  
2A PAYMENT OF BILLS.PDF  
2B NEW HIRES AND DEPARTURES.PDF  
2D DONATION.PDF  
2C SURPLUS PROPERTY.PDF  
2E DISH NETWORK AMENDMENT CUP.PDF  
2F TESLA AMENDMENT CUP.PDF  
2G SPAETH VACATE EASEMENT.PDF  
2H TIF DIST 1-46 PH CALL - WIHA EXPANSION.PDF  
2I TERMINAT BILLBD LEASES-OUTLOT A COUNTRY CLUB MANOR.PDF  
4A COUNTRY CLUB PREPLAT PUD.PDF  
4B FEATHERSTONE 6 FINAL PLAT AND PUD.PDF  
4C THE POINTES ZONING.PDF